

AU-1129

M.Sc. (Home-Science) Semester—IV (Resource Management) Examination

CURRENT ISSUES AND TRENDS IN RESOURCE MANAGEMENT

Paper—241CI61

Time : Two Hours]

[Maximum Marks : 45

**N.B. :— ALL** questions are compulsory and carry equal marks.

1. Attempt any **one** :

1.1 Discuss about the role of government to raise the socioeconomic status of rural families. 9

1.2 Discuss about the role of government to raise the socioeconomic status of urban families of weaker section. 9

2. Attempt any **one** :

2.1 Define the term entrepreneur and discuss the opportunities of entrepreneurship for home scientist. 9

2.2 What do you understand by the term foreign direct investment ? Explain in brief the factors motivating foreign direct investment. 9

3. Do as directed :

3.1 Write true or false :

3.1.1 Bedroom colours should be soothing and relaxing. 1

3.1.2 The current trend in selection of material for flooring is attraction. 1

3.1.3 Today limitation of space is not the problem for building a house. 1

|       |                                                            |                                                                               |   |
|-------|------------------------------------------------------------|-------------------------------------------------------------------------------|---|
| 3.2   | Match the following Pair                                   |                                                                               |   |
|       | A                                                          | B                                                                             |   |
| 3.2.1 | The type of steel in blade                                 | (a) determines the efficiency of knife                                        | 1 |
| 3.2.2 | Glass ceramics materia.                                    | (b) determines cutting quality of knife                                       | 1 |
| 3.2.3 | Fluorocarbon and silicen finishes                          | (c) resistant to extreme temperature                                          | 1 |
| 3.2.4 | The shape of type of cutting edge                          | (d) prevent food from sticking to inside of utensile and make cleaning easier | 1 |
| 3.3   | Define design standard for household equipment.            |                                                                               | 2 |
| 4.    | Write the following in <b>three</b> or <b>four</b> lines : |                                                                               |   |
| 4.1   | Roof water harvesting.                                     |                                                                               | 2 |
| 4.2   | Rain water harvesting.                                     |                                                                               | 2 |
| 4.3   | Need of water conservation technology.                     |                                                                               | 2 |
| 4.4   | Induction cooker.                                          |                                                                               | 2 |
| 4.5   | Solar drying.                                              |                                                                               | 1 |
| 5.    | Write in short :                                           |                                                                               |   |
| 5.1   | Quality management.                                        |                                                                               | 1 |
| 5.2   | Evaluation of human resources.                             |                                                                               | 2 |
| 5.3   | Principle of quality management.                           |                                                                               | 2 |
| 5.4   | Benefits of H.R. audit.                                    |                                                                               | 2 |
| 5.5   | Guidance for improved performance.                         |                                                                               | 2 |